

(2)

all truths are Branches
of one truth.

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III

~~Every~~
All differences which serve to divide man from man ^{is} are merely potential truth. Some call that truth happiness, others knowledge, and still, others freedom. But whatever the approach taken, the final aim is the same. It is to have freedom from struggle.

Truth, ~~there~~, is the universal word of ultimate freedom whose discovery insists upon the fact of enlightenment, and not upon personally favored constructions. Even though they struggle, ^{the} ~~those who are~~ genuinely enlightened know happiness, freedom, peace and the rest of humanity's wished for consummations in their ultimate sense. The rest ^{also} struggle, but without much learning and therefore with no diminution of toil and suffering. Yet in all their ^{failures,} travails, it is for truth that they yearn.

Truth belongs to all - that is why all seek it. It belongs to all because it is neutral; it belongs to each because it is extensive. Because it takes no sides, it is never dispersed. And because it controls all actions according to their nature it is without bias.

What happens to us in our lives follows from what we do, ^{is the inevitable consequence of} and what we do follows from the nature of our inner strivings. ^{is determined by} ~~It is these which~~ ^{Because they} provoke, accompany, and follow our deeds, ~~so~~ that it is to these strivings we must look if we are accurately to assess the character of our actions. Not that any overt ^{behavior} ~~action~~ of ours may be neglected. This we must know but we